

**DEPARTMENT OF MICHIGAN, VETERANS OF FOREIGN WARS  
DISTRICT ROSTER SHEET FOR 2009 – 2010**

**\*\*DISTRICT COMMANDER: PLEASE FORWARD THIS FORM TO YOUR INCOMING COMMANDER\*\*** DISTRICT NO. \_\_\_\_\_

<u>OFFICE</u>	<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>CITY</u>	<u>ZIP</u>	<u>PHONE</u>	<u>POST</u>
DISTRICT COMMANDER						
SR VICE COMMANDER						
JR VICE COMMANDER						
QUARTERMASTER						
ADJUTANT						
SERVICE OFFICER						
SURGEON						
JUDGE ADVOCATE						
CHAPLAIN						
GUARD						
BUGLER						
OFFICER OF THE DAY						
SERGEANT-AT-ARMS						
TRUSTEE (1 YR)						
TRUSTEE (2 YR)						
TRUSTEE (3 YR)						
HOSPITAL CHAIRMAN						
MEMBERSHIP CHAIRMAN						
LEGISLATIVE CHAIRMAN						
ASST DEPT CHIEF OF STAFF						
DEPUTY CHIEF OF STAFF						
DEPUTY CHIEF OF STAFF						
DEPUTY CHIEF OF STAFF						

**This form does NOT substitute for the National "Post Election Report", both must be filled out  
\*\*Keep a copy for the District and mail the original back to Department Headquarters\*\***

POST

PHONE

ZIP

CITY

MAILING ADDRESS

NAME

ASST DEPT INSPECTOR

DEPUTY INSPECTOR

DEPUTY INSPECTOR

DEPUTY INSPECTOR

DEPUTY INSPECTOR

DEPUTY INSPECTOR

P.A.C. CHAIRMAN

POW-MIA CHAIRMAN

NATIONAL HOME REP

YOUTH ACTIVITIES CHAIRMAN

COMM SERVICE CHAIRMAN

PUBLIC RELATIONS/  
PUBLICITY OFFICER

VOD CHAIRMAN

PATRIOTS PEN CHAIRMAN

TEACHER OF THE YEAR  
CHAIRMAN

DRUG/SAFETY CHAIRMAN

CANCER CHAIRMAN

BUDDY POPPY CHAIRMAN

AMERICANISM/  
LOYALTY DAY CHAIRMAN

HISTORIAN

COLOR GUARD

EMPLOYMENT OFFICER

HOMELESS VETS CHAIRMAN

MILITARY ASSISTANCE PROG  
(MAP)/OPERATION UPLINK  
CHAIRMAN