

# ALL-STATE CHECK LIST

Review your records and check off every program that the Post participated in and return to Department Headquarters by **April 30, 2009**.

- \_\_\_\_\_ Ten (10) points – Post is 100% by November 30, 2008
- \_\_\_\_\_ Eight (8) points – Post is 100% by December 31, 2008
- \_\_\_\_\_ Six (6) points – Post is 100% by January 31, 2009
- \_\_\_\_\_ Three (3) points – Post is 100% by March 31, 2009
- \_\_\_\_\_ Two (2) points – Post is 100% by April 15, 2009
  
- \_\_\_\_\_ Leadership Entry Form with Commander’s Photograph (2” x 3”)
  
- \_\_\_\_\_ Hat Size (male/female) – specify Life Member and Post number
  
- \_\_\_\_\_ New/Reinstated members - one (1) point for every three (3) new or reinstated members (or fraction thereof)
  
- \_\_\_\_\_ One (1) point for every percentage point (or fraction thereof) over 100%
  
- \_\_\_\_\_ Americanism – three (3) points – reported by November 30, 2008
- \_\_\_\_\_ Americanism - one (1) point per month per report (must be in Department by the 10<sup>th</sup> of the month following the activity)
  
- \_\_\_\_\_ Buddy Poppy – five (5) points –if a Post purchases ten (10) poppies per member by December 31, 2008 (minimum 500 Poppies)
- \_\_\_\_\_ Buddy Poppy – two (2) point for ordering more than previous year
- \_\_\_\_\_ Buddy Poppy – one (1) point for ordering a minimum of 500 poppies
  
- \_\_\_\_\_ Camp Trotter – two (2) point for every student [ten (10) points maximum] – Post sponsors or co-sponsors a student during camping season
- \_\_\_\_\_ Camp Trotter – one (1) point for each life member [five (5) points maximum] – Post purchases a life membership
- \_\_\_\_\_ Camp Trotter – one (1) point for each \$25 or \$1.00 per member a Post donates [four (4) points maximum] to Camp Trotter through Department
  
- \_\_\_\_\_ Cancer – one (1) point for each \$25 or \$1.00 per member a Post donates [four (4) points maximum] through the Department of Michigan Cancer Research Program
  
- \_\_\_\_\_ Community Service Activity – three (3) points if reported by November 30, 2008
- \_\_\_\_\_ Youth Activities – three (3) points – reported by November 30, 2008
- \_\_\_\_\_ One (1) point if Post reports after November 30, 2008
- \_\_\_\_\_ Commanders Special Project – one (1) point for each \$25 or \$1.00 per member a Post donates [four (4) points maximum] to the Department Honor Guard (Donations must go through Department)
- \_\_\_\_\_ Scout Program – one (1) point for each \$25 or \$1.00 per member a Post donates [four (4) points maximum] to the Scouting program(donation must go through Department)
- \_\_\_\_\_ Scout of the year five (5) for each youth category the Post sponsors to the Dept. director for judging by April 1, 2009 [max 15 points]
- \_\_\_\_\_ One (1) point per month the post submits a Community Service Report

- \_\_\_\_\_ Day of Challenges one (1) point for each \$25 or \$1.00 per member a Post donates [four (4) points maximum]—through Department
  
- \_\_\_\_\_ Drug – three (3) points – reported to Department by November 30, 2008  
 (1) point if Post reports after November 30, 2008
  
- \_\_\_\_\_ Safety – three (3) points – reported to Department by November 30, 2008  
 (1) point if Post reports after November 30, 2008
- \_\_\_\_\_ Safety – five (5) points per category if Post submits a Firefighter, Law Enforcement or EMT of the Year [max 15 points]
  
- \_\_\_\_\_ Employment/Homeless Veterans – five (5) points – sponsor a program report of project must be reported to the Director
- \_\_\_\_\_ Employment/Homeless Veterans – one (1) point for each \$25 or \$1.00 per member a Post donates [four (4) points maximum] to homeless Vets program all donations must go through Department
- \_\_\_\_\_ Five (5) points will be awarded to any Post that sponsors a Job Fair
  
- \_\_\_\_\_ Gold Star Mothers – one (1) point for each \$25 or \$1.00 per member a Post donates [four (4) points maximum] to Gold Star Mothers all donations must go through Department
  
- \_\_\_\_\_ Hospital – three (3) points – reported in a Hospital Program by 11/30/2008
- \_\_\_\_\_ Hospital – one (1) point per month – if reported by 10<sup>th</sup> of month following activity
  
- \_\_\_\_\_ Legislative – three (3) points – Legislative Reports to Department by 11/30/2008
- \_\_\_\_\_ Legislative – one (1) point if Post contacts a legislator and submits proof of contact to Activity Evaluations Director
  
- \_\_\_\_\_ Michigan Freedom Academy – six (6) point – sponsors or co-sponsors a student
- \_\_\_\_\_ Michigan Freedom Academy – one (1) point for a \$25.00 donation to MI freedom Academy
  
- \_\_\_\_\_ National Military Services – five (5) points – purchases twenty (20) MAP Pins @ \$3.00 each
- \_\_\_\_\_ National Military Service – one (1) point for each \$25 or \$1.00 per member a Post donates [four (4) points maximum] to Military Assistance Program(MAP)
- \_\_\_\_\_ National Military Services – one (1) point for each \$25 or \$1.00 per member a Post donates [four (4) points maximum] to Adopt-a-Unit Program
- \_\_\_\_\_ National Military Services Operation Uplink – one (1) point for each \$25 or \$1.00 per member a Post donates [four (4) points maximum] to Operation Uplink
- \_\_\_\_\_ National Military Services– one (1) point for each \$25 or \$1.00 per member a Post donates [four (4) points maximum] to Unmet needs Program
  
- \_\_\_\_\_ National Home for Children – three (3) points – registers colors on Michigan Day
- \_\_\_\_\_ National Home for Children – one (1) point for each \$25 or \$1.00 per member a Post donates [four (4) points maximum] to VFW National Home for Children
- \_\_\_\_\_ National Home for Children – one (1) point – purchases one Life Membership to VFW National Home for Children – five (5) points maximum (five Life Memberships)
  
- \_\_\_\_\_ OTS – one (1) point per officer (eight point maximum) that attend OTS
  
- \_\_\_\_\_ PAC – one (1) point for every \$5.00 pin donated (five (5) point maximum) donations go through Department
- \_\_\_\_\_ PAC– one (1) point for each \$25 or \$1.00 per member a Post donates [four (4) points maximum] to PAC

\_\_\_\_\_ Patriots Pen – five (5) points – sponsors or co-sponsors a student to District for judging.

\_\_\_\_\_ POW-MIA – three (3) points – sponsors a program

\_\_\_\_\_ Service Officers Class three (3) points if a Post holds a class

\_\_\_\_\_ Service Officers Class one (1) point if a Post sends their service officer to a class

\_\_\_\_\_ Teacher of the Award – five (5) points per category if Post sponsors or co-sponsors teacher to district for judging

\_\_\_\_\_ Voice of Democracy – five (5) points – sponsors or co-sponsors a student to District for judging.

All donations should have been made through the Department of Michigan.

**If you have any disagreements with the program reports, you must contact the Director of the program to clear up the mistake.**

**Any disagreements with any Post donation, you must contact Department Headquarters (Genieva).**

Commander's Name: \_\_\_\_\_

Post Name: \_\_\_\_\_ Post Number: \_\_\_\_\_

Post Address: \_\_\_\_\_

City: \_\_\_\_\_ State: MI Zip: \_\_\_\_\_

Mail to: Veterans of Foreign Wars  
Department of Michigan  
924 North Washington  
Lansing, Michigan 48906